JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.	**1** ACCOUNT # (Ethics Commission Filers)

2 Total pages filed: 2

3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR **Ms.** FIRST **Mary** MI **A.** NICKNAME LAST **Palacios** SUFFIX	**OFFICE USE ONLY** Date Received
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS ☐ change of address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **701 East Baker Edinburg TX 78539**	Date Hand-delivered or Postmarked Receipt # Amount
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE **(956)** PHONE NUMBER **451-9597** EXTENSION	Date Processed
6 CAMPAIGN TREASURER NAME	MS / MRS / MR **Mr.** FIRST **David** MI NICKNAME LAST **Drews** SUFFIX	Date Imaged
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **325 Dore McAllen, Texas 78501**	
8 CAMPAIGN TREASURER PHONE	AREA CODE **(956)** PHONE NUMBER **330-8228** EXTENSION	

9 REPORT TYPE			
☑ January 15	☐ 30th day before election	☐ Runoff	☐ 15th day after campaign treasurer appointment (officeholder only)
☐ July 15	☐ 8th day before election	☐ Exceeded $500 limit	☐ Final report (Attach C/OH - FR)

10 PERIOD COVERED	Month **7** Day **1** Year **2011** THROUGH Month **12** Day **31** Year **2011**

11 ELECTION	ELECTION DATE: Month **3** Day **2** Year **2010**	ELECTION TYPE: ☑ Primary ☐ Runoff ☐ General ☐ Special

12 OFFICE	OFFICE HELD (if any) **Justice of the Peace Pct.4Pl.2**	**13** OFFICE SOUGHT (if known) **Justice of the Peace**

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JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS

FORM JC/OH
COVER SHEET PG 2

14 C/OH NAME	15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. *THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT.* CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

[ ] GENERAL

[ ] SPECIFIC

[ ] additional pages

COMMITTEE NAME
N/A

COMMITTEE ADDRESS
N/A

COMMITTEE CAMPAIGN TREASURER NAME
N/A

COMMITTEE CAMPAIGN TREASURER ADDRESS
N/A

17 CONTRIBUTION TOTALS

1.	TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	$	0
2.	**TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	$	0

EXPENDITURE TOTALS

3.	TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED	$	0
4.	**TOTAL POLITICAL EXPENDITURES**	$	0

CONTRIBUTION BALANCE

5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	$	366.59

OUTSTANDING LOAN TOTALS

6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	$	0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

REBECCA ISABEL ARIZMENDI
MY COMMISSION EXPIRES
February 24, 2014

_____
Signature of Candidate or Officeholder
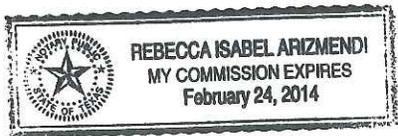
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _Notary Public_____, this the
___ day of _January_, 20 _13_, to certify which, witness my hand and seal of office.

_____   Rebecca Arizmendi   Notary Public
Signature of officer administering oath   Print name of officer administering oath   Title of officer administering oath